

# SHANDON COMMUNITY ADVISORY COUNCIL

## MEETING Minutes

FOR MEETING 02 June 2021 7:00pm

Outdoors at CW Clarke Park, 101 E. Centre Street, Shandon 93461

Present: C. Wittstrom - Chair, A. Tallman - Vice Chair, J. Tallent - Secretary,  
L. Diffenbaugh, J. Starks (Alternate)

Absent: S. Howard - Treasurer, P. Martinez, C. Block

1. Call to Order: 7:00pm
2. Flag Salute / Introductions / Roll Call of Council
3. Adoption of Minutes, June 02, 2021
  - a. Motion to accept as presented by: A. Tallman, 2<sup>nd</sup> C. Wittstrom
4. Treasurer's Report
  - a. Balance \$19,817.03
  - b. No balance changes to the Library funds
  - c. Motion to accept as presented by: J. Tallent, 2<sup>nd</sup> A. Tallman
5. AGENCY REPORTS AND UPDATES
  - a. Sheriff's Office, Deputy T. Malesza;
    - i. Calls for Service in Shandon Area: 60+
    - ii. Most Notable: Pursuit on Highway 41, unable to catch, gone from the area
    - iii. Safety Tip: Lock your doors, reports of burglary continue in the area
  - b. California Highway Patrol; Not in Attendance
  - c. Cal Fire; Shandon Station 51 Battalion 5 Not in Attendance
  - d. Cal Trans Report - Not in attendance
  - e. San Luis Obispo Council of Governments; James Worthley
    - i. SLOCOG - Local transportation authority, involved in the 46 widening project & Shandon Pedestrian Bridge
    - ii. SLOCOG is putting together the Long Range Regional Transportation Plan (RTP). Community input is wanted, there are several surveys available;  
[www.SLOCOG.ORG/Engage!](http://www.SLOCOG.ORG/Engage!)
    - iii. SCAC will continue to add the links to surveys via social media and community emails when they are made available to us.
    - iv. Community Comment: Concern of the safety of passage of students from "the Heights" to school. There will be survey of important items in the community.
  - f. Shandon Unified School District; Dr. Kristina Benson
    - i. Calendar of events included:
      1. 6/08 - Community Covid Vaccine;
      2. 6/09 - 8<sup>th</sup> Grade Promotion; 6/10 - HS Graduation;
      3. 6/14 - Summer School begins
      4. There is a need for SUSD Bond Oversight Committee members for the Facilities Bond
      5. Question: Why were there no sales of tickets for Memorial Weekend BBQ through the school? Dr. Benson recommends that all events/items like this come through her office, not through the staff office/desks to create better awareness & participation.

- g. Supervisorial District One, presented by Vicki Janssen
  - i. Board of Supervisor meeting yesterday (06/01/21)
    - 1. On the next BOS Agenda, June 08 s review of the Hydrology Study of the Adelaida area.
    - 2. June 14 – 16: Budget hearings
    - 3. June 15: Report on the American Rescue Plan Act (ARPA)
    - 4. June 22: County redistricting update
    - 5. Library update – Opening June 22!!!
    - 6. Migrant Children are NOT being brought to Camp Roberts
    - 7. June 15<sup>th</sup> CA Governor to give an update on Covid19 guidelines
    - 8. [www.RecoverSLO.org](http://www.RecoverSLO.org)
    - 9. County Facilities to open June 22, 2021
    - 10. Shandon Pool Update – Not opening at this time
  - h. Shandon Community Library – Not in attendance
  - i. County Public Works – Not in Attendance
  - j. County Planning & Building Department – Not in Attendance
- 6. Public Comment
  - a. Shandon HS Girls Softball CIF Championship Game 315, Thursday, June 03
  - b. Reminder – there is a Food Bank delivery in Shandon; available for pick up and looking for volunteers. (SCAC will inquire for more details)
- 7. Old Business
  - a. Feral Cat Update – 55 cats caught, there are more still
  - b. Library Grant Update
    - i. Moving forward! Should see activity at the end of June
    - ii. The deadline for completion has been extended to October 31, 2021
    - iii. There is agreement on the whole project across the board, Library & Council
  - c. April – Memorial Day BBQ; to support the Shandon Pool
    - i. April & Ronnie said Thank You and recognized volunteers
    - ii. Thank you Less Diffenbaugh for wood donation; Wittstrom Hay for Meat donation & Mark for Bread donation & cooking that day.
    - iii. Goal 150; Tickets sold 172!! 48 sold but not picked up so resold.
    - iv. \$2621 total less expenses of \$360 and an additional \$535 cash donations
    - v. Funds will be forwarded to Council to mark for Pool Funds
    - vi. Looking forward to creating a non-profit for the community to better serve and provide events such as Easter Egg Hunt, Christmas Parade, Halloween & more!
    - vii. Recommendation – create a social media post to help create a name for the non-profit.
- 8. New Business – None
- 9. Adjournment 7:44pm