

SHANDON ADVISORY COUNCIL MINUTES

**FOR MEETING February 2, 2022**

7:00pm @ C.W. Clarke Park or Club House

Board Present- C. Wittstrom, A. Tallman, J. Tallent, J. Starks, L. Diffenbaugh,  
Alternates- R.Tallman

Board Absent- S. Howard, P. Martinez,  
Alternates- B. Hughes, A. Garcia

1. Call to order @ 7:04
  - a. Flag Salute
  - b. Instructions
    - i. Throughout the meeting, please say your name when presenting, making a motion or comment (for accuracy of minutes).
    - ii. Please keep all topics of discussion to 3-minutes
    - iii. Code of Conduct Review
2. Introductions/Roll Call
3. Adoption of January Minutes
  - a. Motion to accept as presented by: C. Wittstrom, 2<sup>nd</sup> A. Tallman
4. Treasurer's Report- S. Howard- Not in Attendance-
  - a. Report sent in advance that shows no changes- \$19,101.03
  - b. Motion to accept as presented by: A. Tallman, 2<sup>nd</sup> C. Wittstrom
5. AGENCY REPORTS AND UPDATES
  - a. Sheriff's Office - Not in attendance
  - b. California Highway Patrol; Commander Stuart
    - i. Commander Chandler Stuart introduced himself, back in our district after serving in other areas
    - ii. January Report - 6 Collision, 1 fatality, 1 DUI
    - iii. Speeds in excess of 100 and Reckless driving still up 13% but down from 2020 & 2019
    - iv. Public comment about drag racing in rural areas, Department aware and working on it, 10 cars identified, 4 cars seized last Friday, 1/28 and owners fined, Investigation will continue, mostly only in rural areas so less chance of injuries to civilians.
  - c. Shandon Unified School District- Dr. Benson
    - i. Replacing lights that are out
    - ii. Working on new districting for diversity
    - iii. Looking for documentation to see if Parkfield School still needs to be represented - old 1966 ruling
    - iv. Mentioned upcoming Summer School- dates, etc
    - v. The park is being prepared for baseball & Softball
    - vi. Recruiting for several positions—School was closed for 5 days due to short staffing/COVID
  - d. Shandon Community Library- Tracy Montelongo
    - i. Organizing many projects and events for the kids

- ii. Low door Count- Everyone please come in, check out books so we can keep the 30 hour per week
  - iii. Looking for photos for Shandon history record
  - iv. SLO is leaving Black Gold System as of July 1<sup>st</sup> - New card needed to check from our system
- e. Supervisorial District One - J Peschong
- i. Board Reorganized- Gibson- Chair, Peschong- Vice Chair
  - ii. ARPA business technical grant- Funding 2.5 million will be available for businesses effected by COVID- apply online
  - iii. Voted against AB14100 -Single parent health care in CA
  - iv. Voted against SB871- Repeal of personal belief exemption for Vaccinations- Folks will continue to have the right to refuse vaccination
  - v. Voted against SB866- allowing children 12 or older to get a vaccine w/o parental consent
  - vi. Voted against AB871-unvaccinated children not allowed to attend school- about 30% students currently unvaccinated
  - vii. Writing an ordinance to allow Hip Camp -Gibson only supervisor voted against
  - viii. New districting, we remain the same- Represented by Peschong – District 1 Redistricting currently being opposed/sued by a local organization.
  - ix. Special election in June for Dawn Ortiz-Legg
  - x. L. Diffenbaugh asked about water report- Peschong said it needs to be “Cleaned Up” before March- Currently a deal in limbo with Santa Barbara
- f. County Planning & Building Department- Eric Hughes
- i. Hip Camp – Restrictions that will affect it- site plan, building codes, zoning clearance, business license, etc
  - ii. Will have more information shortly about the newest cannabis zoning
- g. CalTrans/ District 5- David Rasmussen-Project manager
- i. Two Atkinson personnel gave power point presentation about upcoming construction- Notes included
  - ii. [-46 Corridor Improvement Project](#)
- h. Cal Fire; Shandon Station 51 Battalion 5- Not in attendance
6. Old Business
- a. CSA16 Letter concerning representation in water decisions - composed by L. Diffenbaugh, read by C Wittstrom
    - i. Voted to mail letter to Diodoti, Supervisor Peschong and Kate Ballentyne
    - ii. Motions to mail letter: J Tallent - 2<sup>nd</sup> by A. Tallman
7. New Business- None
8. Public Comment- None
9. Meeting adjourned at 8:12- C. Wittstrom