

# SHANDON ADVISORY COUNCIL MINUTES

## Meeting January 5, 2022

7:00pm @ C.W. Clarke Club House

Present: S. Howard, J. Tallent, C. Wittstrom,  
L. Diffenbaugh, J. Starks  
B. Hughes (alternate)

Absent: A. Tallman, R. Tallman Sr. (alternate) A. Garcia (alternate)

1. Call to order @ 7:02pm
  - a. Flag Salute
2. Introductions/Roll Call
3. Adoption of Minutes, for December 1<sup>st</sup> provided by J. Tallent/ J. Starks, Secretary
  - a. Motion to accept as presented- S. Howard -2<sup>nd</sup> C. Wittstrom:
  - b. All approve
4. Treasurer's Report; S. Howard, Treasurer
  - a. No change since last month, Current balance \$19,101.03
5. AGENCY REPORTS AND UPDATES
  - a. Cal Fire: Not in attendance
  - b. Sheriff's Office; Deputy T. Malesza
    - i. 64 calls- decrease from last year- 81 calls
    - ii. Icy Roads drive carefully
  - c. California Highway Patrol- Jose Maysor
    - i. Gave reports including accidents, Tickets and DUIs for the month
  - d. Shandon Unified School District: Not in attendance
    - i. Letter was provided and read by J.Tallent, Copy included in binder
    - ii. Another Vaccine clinic for COVID & Flu will be held on Jan 21<sup>st</sup> in school gymnasium
  - e. Shandon Community Library: Tracy Montelongo
    - i. New neon Open sign has been ordered for Library
    - ii. Free seeds ordered and will be available this spring for whomever is interested
    - iii. Working with both the schools and the Girls & Boys club for events
    - iv. New better hours
  - f. Supervisorial District One – Vicki Janssen- Supervisor Assistant
    - i. Board will reconvene on Jan 11<sup>th</sup> and will reorganize at that time
    - ii. Grants will be available through American Recovery Act for certain Businesses effected by COVID
    - iii. Budget hand out provided- in binder
    - iv. Pool – no update at this time-

- g. County Planning & Building Department – Eric Hughes
    - i. Nothing new to report
    - ii. Provided report on last months comments- in binder
    - iii. 2 cannabis projects pending at this time
    - iv. Farm Worker housing approved
  - h. County Public Works- Not in attendance
6. Old Business
- a. 4<sup>th</sup> St road improvement- No update
  - b. Shandon Alley-Trailer
    - i. Owner has been informed that she will be fined
  - c. Shandon rest stop;
    - i. Cal Trans was unable to attend to give update due to government COVID restrictions
  - d. CSA letter about water distribution still needs to be composed
7. New Business-
- a. Start planning next year’s fund raisers,
    - i. Memorial day BBQ
    - ii. Christmas gift giving
    - iii. Civil War Veteran Wreath’s
8. Public Comment
- a. Can there be more involvement from Shandon residents on “Next Door”
9. Adjournment: Motion to adjourn @ 7:35pm by C. Wittstrom, 2<sup>nd</sup> J.Tallent

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  - a. Motion to accept as presented- S. Howard -2<sup>nd</sup> C. Wittstrom:
  - b. All approve
4. Treasurer's Report; S. Howard, Treasurer
  - a. No change since last month, Current balance \$19,101.03
5. AGENCY REPORTS AND UPDATES
  - a. Cal Fire: Not in attendance
  - b. Sheriff's Office; Deputy T. Malesza
    - i. 64 calls- decrease from last year- 81 calls
    - ii. Icy Roads drive carefully
  - c. California Highway Patrol- Jose Maysor
    - i. Gave reports including accidents, Tickets and DUIs for the month
  - d. Shandon Unified School District: Not in attendance
    - i. Letter was provided and read by J.Tallent, Copy included in binder
    - ii. Another Vaccine clinic for COVID & Flu will be held on Jan 21<sup>st</sup> in school gymnasium
  - e. Shandon Community Library: Tracy Montelongo
    - i. New neon Open sign has been ordered for Library
    - ii. Free seeds ordered and will be available this spring for whomever is interested
    - iii. Working with both the schools and the Girls & Boys club for events
    - iv. New better hours
  - f. Supervisorial District One – Vicki Janssen- Supervisor Assistant
    - i. Board will reconvene on Jan 11<sup>th</sup> and will reorganize at that time
    - ii. Grants will be available through American Recovery Act for certain Businesses effected by COVID
    - iii. Budget hand out provided- in binder
    - iv. Pool – no update at this time-

- g. County Planning & Building Department – Eric Hughes
    - i. Nothing new to report
    - ii. Provided report on last months comments- in binder
    - iii. 2 cannabis projects pending at this time
    - iv. Farm Worker housing approved
  - h. County Public Works- Not in attendance
6. Old Business
- a. 4<sup>th</sup> St road improvement- No update
  - b. Shandon Alley-Trailer
    - i. Owner has been informed that she will be fined
  - c. Shandon rest stop;
    - i. Cal Trans was unable to attend to give update due to government COVID restrictions
  - d. CSA letter about water distribution still needs to be composed
7. New Business-
- a. Start planning next year’s fund raisers,
    - i. Memorial day BBQ
    - ii. Christmas gift giving
    - iii. Civil War Veteran Wreath’s
8. Public Comment
- a. Can there be more involvement from Shandon residents on “Next Door”
9. Adjournment: Motion to adjourn @ 7:35pm by C. Wittstrom, 2<sup>nd</sup> J.Tallent