

SHANDON COMMUNITY ADVISORY COUNCIL

MEETING Minutes – In progress

FOR MEETING 04 Aug 2021 7:00pm

Outdoors at CW Clarke Park, 101 E. Centre Street, Shandon 93461

Present: C. Wittstrom - Chair, A. Tallman – Vice Chair, J. Tallent – Secretary,
S. Howard – Treasurer, L. Diffenbaugh, P. Martinez,

Absent: J. Starks

1. Call to Order: 7:01pm
2. Flag Salute / Introductions / Roll Call of Council / Around the Room
3. Adoption of Minutes, July 07, 2021
 - a. Spelling error
 - b. Motion to accept as amended by: C.Wittstrom 2nd S. Howard
4. Treasurer's Report; Presented by S. Howard
 - a. Balance \$19,217.03
 - b. County has cashed the check from BBQ funds
 - c. Cal Poly Cat Program has not deposited yet, several communications
 - i. Possibly cancel check & resend
 - ii. J. Starks possibly reach out? S. Howard to follow up
 - d. Motion to accept as presented by: J. Tallent 2nd A. Tallman
5. Council Election Update:
 - a. Reminder election to be held at August meeting
 - b. A. Tallman to create ballots
 - c. P. Martinez requested diversity in roles by the council, will present an outline at September meeting.
6. AGENCY REPORTS AND UPDATES
 - a. Sheriff's Office, Deputy T. Malesza present; report by Commander M. Manuele
 - i. Calls for Service for the Templeton Station 2,207, 1% increase over 2020
 1. 88 Calls for the Shandon area, equal to last year
 2. 238 reports taken by Templeton Station, 13 for the Shandon area
 - ii. Most Notable Calls
 1. (1) Assault & Battery, (0) Burglary but (3) thefts, (2) trespassing
 2. (4) Fireworks calls in Shandon – cannot do anything unless they see it happen and where it came from
 - iii. Safety Tip: Fire Season! Mow before 10a, it can be a criminal matter if mowing after 10am
 - b. California Highway Patrol; report by Officer David Agredano
 - i. Crashes Investigated July: 2021-62; 2020-65; 2019-97
 - ii. Overall Citations Templeton station/Shandon
 1. 2021-608/217; 2020-288/88
 - iii. Extensive report available for viewing
 - iv. REMINDER: 55mph when towing; commercial or recreational

- c. Cal Fire; Shandon Station 51 Battalion 5 Not in Attendance
- d. Cal Trans Report – Not in attendance
- e. Shandon Unified School District; Not in Attendance

- f. Shandon Community Library, Tracey Montelongo
 - i. Open Tues/Thurs through Saturday from 9a-5p
 - ii. Teen craft bags created and handed out,
 - iii. Will have a table at the Saturday, August 7th vaccination event
 - iv. Reminder: There is a survey online and on paper about the Library hours
 - v. Library Project: Cement is poured – waiting for concrete to cure
 - vi. New: Curating an historical section of Shandon in the Library, looking for photos to be shared. J. Tellier offered to assist

- g. County Planning & Building Department
 - i. Report & follow-up Eric Hughes
 - 1. Arciero Project-Retail Lot – No one has come to County with interest in the commercial land at this time
 - 2. AG Housing Project – Brodea
 - a. Environmental impact document has been published
 - b. Late September hearing
 - c. Possible 10 units to house up to 240 people
 - d. Staff will recommend for approval
 - e. Question: Was a water offset required, what was required?
 - 3. Council has received (3) letters of tentative action/hearing
 - a. Friday, August 6, 2021; 9a
 - b. Outdoor cannabis cultivation canopy withing hoop structures
 - c. DRC2020-00179; DCR2020-00011; DCR2020-00012
 - ii. Report by Airlin Singewald – Planning Manager
 - 1. Ag Water Offset ordinance is set to expire
 - 2. Currently a property owner cannot use more water
 - 3. Proposal for (2) tier system
 - a. Tier (1) Apply for 25acre foot water allowance
 - b. Tier (2) Much like the current system and can reestablish
 - 4. An environmental report is being prepared
 - 5. Changes would take effect June 2022
 - iii. Code Enforcement follow-up – 1st Street alley, photos available for review, code enforcement officer, Nick Napoli, is working with the property owner with compliance and clean-up.
 - iv. Department of Public Works;
 - 1. Presented by Kate Ballantyne, Courtney Howard with John Diodoti in attendance; See attached handout
 - 2. August 10: Board of Supervisor Agenda Item – Water Management Tool
 - a. Presenting a process of vetting applications to transfer state water
 - b. Proposing the diagram handed out (available upon request)
 - c. 2-Step review of critical basins including the option to sell/transfer water from one to another
 - 3. Upcoming, a possible CSA16 outreach event
 - 4. Water Grant Update:
 - a. Financials are in review
 - b. Additional Grant opportunities are being reviewed
 - 5. Question about water banking:

- a. Staff is not proposing this and the BOS does not want water banking in SLO County
- b. With the Water Management Tool, there is a possibility for water banking outside of the County.
- 6. Question: Why has the State Water not been turned over to CSA16:
 - a. Cost. Cost of water and cost of Staff time.
 - b. CSA16 is paying fixed costs, not usage costs
- 7. Concern: Currently there is a taste and smell of chlorine in CSA16 water. Staff will let operations know.

h. Supervisorial District One; not in attendance

7. Public Comment

- a. The Link Family Resource Center – Carmen Del Real – linkslo.org
 - i. The Link Center is interested in creating an open pantry, an open structure near center of town for community members to contribute to or take from as needed.
 - ii. The Food Bank comes to Shandon, there would be an opportunity for more days of delivery if more Shandon Families utilize these resources.
 - iii. C. Wittstrom made a motion to open discussion for the Food Pantry in town with more details from Carmen & The Link Center. 2nd J. Tallent
- b. Quick review of the street maintenance in SLO County – Shandon streets will begin being resurfaced in 2022.
- c. J. Tellier reminded everyone that San Miguel Garbage offers 1-day a year of large garbage pick-up. Also inquired about another community clean-up, this will not happen for a few more years as it requires funds and planning.
- d. Comment: There is a box with visible wires on the “dirt curb” across from the market. This is an AT&T box, community member can call and make them aware for repair.

8. Old Business

- a. Library Grant Update
 - i. Patio concrete has been poured, allowing time to cure
 - ii. Discussion of types of plants; use best judgement
- b. 4th Street Neighbors RE the road conditions – Meeting is scheduled to review options

9. New Business

10. Adjournment: 845pm