

**SHANDON ADVISORY COUNCIL**  
**MINUTES FOR MEETING April 06, 2022 (Unapproved)**  
7:00pm @ C.W. Clarke Park or Club House

Present: A. Tallman, S. Howard, J. Tallent, C. Wittstrom, J. Starks, L. Diffenbaugh,  
Alternates: R Tallman

Absent: Alternates: B. Hughes, A. Garcia

1. Call to order @ 7:01
  - a. Flag Salute
  - b. Instructions
2. Introductions/Roll Call
3. Adoption of March Minutes
  - a. Motion to accept as presented by: C. Wittstrom / 2<sup>nd</sup> A. Tallman
4. Treasurer's Report
  - a. Same Balance as last month- \$7,101.03
  - b. Motion to accept as presented by: A. Tallman / 2<sup>nd</sup> J. Tallent
5. AGENCY REPORTS AND UPDATES
  - a. Cal Fire; Shandon Station 51 Battalion 5- Michael Rowe
    - i. Quiet Month-no fire except a controlled burn, more vehicle accidents
    - ii. Easter hunt and hotdogs- April 16<sup>th</sup>-11 am
      1. Still need donations of candy, and hotdog supplies
      2. Parade TBD 11A based on participation
      3. Egg Hunt after
  - b. Sheriff's Office - Deputy Thomas Malesza
    - i. Calls: 116 call up from 97 last year- 20% increase
    - ii. There was a school lock down due to a threat that turned out to be unfounded
    - iii. Citizen commented on 4 wheels driving around town/2<sup>nd</sup> & 4<sup>th</sup> streets going to the riverbed; need to report to CHP
  - c. California Highway Patrol; Templeton Division - Not in attendance
  - d. Shandon Unified School District- Not in attendance
  - e. Shandon Community Library- Tracy Montelongo
    - i. Would like to see a stop sign in front of Library at 2<sup>nd</sup> & Camatta
      1. Motion by L. Diffenbaugh: Tracey to pen a letter to SLO County Public Works for SAC to support requesting sign or speed bumps. 2<sup>nd</sup> by C. Wittstrom
      2. Suggestion for a temporary fix sandwich board- "Children crossing"
    - ii. Another busy month (March)
      1. 5 book challenge- In & Out burger gift cards
      2. Projects- Bird feeders & Easter egg dying- Need hardboiled eggs
      3. Interactive Marble games, etc available at Library
      4. Free seeds available in Library
      5. Library will be closed Friday April 23<sup>rd</sup>

- iii. County Planning & Building Department- Not in attendance, no updates per email
  - f. Supervisorial District 1- J. Peschong & V. Janssen unable to attend- Report emailed in advance read by J. Tallent
    - i. Urgent need for Lifeguards so Pool can be open this summer- Sign up ASAP to be trained
    - ii. April 19 Agenda Item: Amendment to the Williamson Act Rules of Procedure to create a streamlined process with the Agricultural Preserve Review Committee and Board of Supervisors. More information available on this the week of April 11<sup>th</sup>. Call Vicki for more information. 805-781-4491
    - iii. Still fighting to keep funding for Hwy 46 project- letter of support was submitted to office of Pete Buttigieg by Peschong as well as SAC
    - iv. ARPA grants- closes April 30<sup>th</sup>- businesses w/ 25 or fewer employees qualify to apply- awarded on 1<sup>st</sup> come basis
- 6. Old Business
  - a. Lights around town - no update
  - b. Update County's distribution of Shandon water surplus
    - i. J. Starks gave report of meeting with the county
    - ii. County sent email with notes from meeting
    - iii. Going forward, they should be providing us a monthly update
    - iv. Shandon will be the recipient of grant monies for new infrastructure
- 7. New Business
  - a. Maintenance of sidewalks at the new housing community east of town, large amount of tumbleweeds - need to report to County Public Works
- 8. Public Comment
  - a. Supporters of the Shandon Valley Community
    - i. Memorial Day BBQ Planning- For May 29<sup>th</sup>- 10a-2pm
      - 1. Planning meeting on Sunday April 24<sup>th</sup> in park at 5 pm
      - 2. BBQ, DJ, Car Show, 50/50 Raffle
      - 3. BBQ from 12PM-2PM
      - 4. Tri Tip & Chicken, Beans, Salad
      - 5. \$15 per meal- tickets will be available in advance
      - 6. Need volunteers- set up, servers, bounce house, ticket taking, cleanup etc
      - 7. School doing its own raffle
      - 8. Shandon HS Senior Class is selling soda & water to support their Prom
- 9. Motion for adjournment by: J. Tallent / 2<sup>nd</sup> C. Wittstrom - Time: 7:50