

SHANDON COMMUNITY ADVISORY COUNCIL

UNAPPROVED - Meeting Minutes 04 May 2022 7:00pm

@ C.W. Clarke Park or Club House

Present: A. Tallman , S. Howard, J. Tallent , C. Wittstrom, J. Starks , L. Diffenbaugh,
Alternates: B. Hughes, R Tallman

Absent: A. Garcia

1. Call to order @ 6:59
 - a. Flag Salute
 - b. Instructions
2. Introductions/Roll Call
3. Adoption of April 2022 Minutes
 - a. Motion to accept as presented by: A. Tallman / 2nd C.Wittstrom
 - b. Amendments: None
4. Treasurer's Report- Susan Howard
 - a. Same Balance as last month- \$7101.03
 - b. All payments have been made for the Library
 - c. Motion to accept as presented by: J. Tallent / 2nd C.Wittstrom
5. AGENCY REPORTS AND UPDATES
 - a. Sheriff's Office- Deputy Brandon Florentino
 - i. Calls: 116 up from last year
 - ii. This month 0- thefts, burglaries & vandalisms
 - iii. For neighbor noise issues call county code enforcement
 - b. California Highway Patrol- Commander Chandler Stewart
 - i. Officer Jose Meza has been transferred to division office
 - ii. For this month, 18 Collisions, 0 fatalities, 2 DUI's/4 DUI last year
 - iii. Total "contacts" 656/last year 585- 434 tickets issue, 24 for speeds in excess of 100 MPH
 - iv. Submit complaints to: cstewart@chp.ca.gov Best way to document violations.
 - c. Cal Fire; Shandon Station 51 Battalion 5-Not in Attendance
 - d. Shandon Unified School District- Dr Kristina Benson
 - i. May busiest month- Finishing school year- Dances, Graduations, Proms, etc
 - ii. \$4 million Bond is now being implemented- Windows, fire alarms & emergency communication, outdoor learning center, roofs, possibly the marquee, etc.
 - iii. New legislation required TK classes be offered - these are needed in Shandon
 - iv. Board meeting happening in Parkfield
 - v. Summer school- "heavy dose"- extra students will be attending
 - vi. Watch the board for all the events happening this month
 - vii. Problem teens/kids can get a talking to by the school resource officer- might help get them back on track
 - viii. Garden area by the school has not been used, volunteers welcome for guidance although not allowed onsite yet
 - ix. June 9, 2022 High School Graduation

- e. Shandon Community Library- Tracy Montelongo
 - i. Stop sign by Library- working to see if we can qualify- working w/ county, CHP, submitting a letter etc
 - ii. Libraries leaving the Black Gold system might cause issues w/ Libby etc. call Tracy and she will help
 - iii. Library has traps available for use to capture feral cats
 - iv. Several project and reading programs w/ prizes- sign up on line

- f. Supervisorial District One J. Peschong
 - i. Brought us a new wall clock
 - ii. Board Meeting on May 3rd
 - 1. Approved Cambria Christmas Market
 - 2. Approved Cannabis farm Penman Springs, 2 1/2 acres
 - iii. Pool will be open, need lifeguards, sign up for training- \$15 per hr- see flyer
 - iv. County currently \$8M over budget working on cuts to balance budget
 - v. Discussion on Solving the Homeless issue
 - 1. In the state CA 21 programs, 19 dept, 12 billion 165,000 homeless
 - 2. Our County- \$10,000, 15,000 homeless
 - 3. 80% have mental or drug issues
 - 4. Detox center on Prado opening this summer
 - 5. Most young men 18-30, some vets
 - 6. Have about 50 families that have been placed in permanent housing
 - vi. Fentanyl (**synthetic opioid**) has become a huge problem-
 - 1. last year highest number of overdoses in our county
 - 2. 3 fatalities at the facilities on Kansas Ave
 - 3. Effects all age groups even the elderly
 - vii. Rise in suicides in our county especially among the young

- g. County Planning & Building Department- Eric Hughes
 - i. 2 more new cannabis projects in Shandon, working on paperwork, filing
 - ii. New Staff, so hoping to get caught up now that they are fully staffed
 - iii. Call in noise complaints to code enforcement- Nick Buckley handles our area

- h. Public Works CSA 16
 - i. Monthly update report read by J. Tallent

- i. Shandon – Non profit now official
 - i. 501c3 Now any donations can be a written off
 - ii. Gave update on Memorial day BBQ
 - 1. Already have a lot of donations
 - 2. Still can use volunteers
 - 3. Planning on 300 meals
 - 4. Tickets available

- 6. Old Business
 - a. Streetlights should be installed soon
 - b. Tumbleweeds East of Shandon- Eric Hughes will check to see what can be done
 - c. Wild Flower ride- no negative feed back

- 7. New Business
 - a. Brush under Shandon Bridge, Fire hazard especially with gas line present
 - b. Composing letter – for additional funds for the 46/41 interchange

8. Public Comment

- a. Workers hired by the Cal Tran contractor camping- Between Whitley Gardens and Shandon- Peschong will address the issue
- b. James & TJ Baugh were in attendance and introduced themselves.
 - i. James will be running for County Clerk Recorder, #1 priority reopen Atascadero Office

9. Motion for adjournment by: C. Wittstrom Time: 8:30