

# SHANDON ADVISORY COUNCIL

## MEETING Minutes

FOR MEETING 04 April 2021 7:00pm

<https://zoom.us/j/> and enter the Meeting ID: 96153696558

Present: C. Wittstrom - Chair, A. Tallman - Vice Chair,  
S. Howard - Treasurer, P. Martinez

Absent: J. Tallent - Secretary, L. Diffenbaugh, C. Block, J. Starks (Alternate)

1. Call to Order: 7:18pm (unofficial)
2. Flag Salute / Introductions / Roll Call of Council
3. AGENCY REPORTS AND UPDATES
  - a. Sheriff's Office; Not in attendance
  - b. California Highway Patrol; Templeton Division - Lt. Stuart
    - i. Proud to be in town for the Easter Bunny Parade with Fire
    - ii. Reports events: March 2021 (Templeton Region) 5 Accidents; 174 Enforcement contacts in Shandon area; 0 DUI collisions; 0 fatal collisions in the period; 146 speed violations in Shandon (up from 59); 3-DUI arrests in Shandon
    - iii. 146 speeding violations - overall increase of 100+ in the area
  - c. Cal Fire; Shandon Station 51 Battalion 5
    - i. Welcome new Fire Captain Chad Eicher
    - ii. Reminder - Defensible Space as we enter fire season; know when to mow (before 10am); Do your part so CalFire can do theirs
    - iii. CalFire Station 51 wants to continue the efforts within the community, holiday events and more; would appreciate Council & Community involvement
    - iv. Encourages & welcomes the community to stop in with concerns and comments
    - v. Email - [chad.eicher@calfire.ca.gov](mailto:chad.eicher@calfire.ca.gov) Station Phone - 805-238-4957
  - d. Shandon Unified School District - Not Attendance
  - e. Cal Trans Report - Joe Erwin, Route 46 Corridor Manager
    - i. Plans for 46 Widening Projects - 3- more projects - Construction may overlap, be more efficient and faster.
      1. Jack Ranch Café area - realignment - start 6-12 months from now
      2. Overpass for east bound traffic onto 41 - 1-year later
      3. Antelope Grade widening to Kern County
    - ii. Invitation extended to contact; [joe.erwin@dot.ca.gov](mailto:joe.erwin@dot.ca.gov)
    - iii. April request he look into putting a stop sign in for exit ramp in Arroyo Grande; he explained that is not his area but will pass her concerns along.
    - iv. Shandon Rest Area remains closed and we will be advised of an opening date
  - f. Supervisorial District One, John Peschong, presented by Vicki Janssen / John Peschong
    - i. Unable to meet in person at the community center - until orange tier
      1. Update(4/29): still unable to open community centers
      2. Next meeting will be on Zoom
    - ii. Applications available for a small business grant by SLO County [recoverslo.org](http://recoverslo.org)
  - g. Shandon Community Library - Jackie Kinsey

- i. Hello from Tracey
    - ii. Now in Orange Tier – Still unable to open
    - iii. Reminder of Programs Available
      - 1. Monthly Take & Make crafts for all ages;
      - 2. Celebrating Book of the Year with Cuesta College “The Honey Bus”;
      - 3. Many free programs [www.slolibrary.org](http://www.slolibrary.org)
  - h. County Public Works – David Spiegel – not in attendance
  - i. County Planning & Building Department
    - i. Not in attendance – emailed that they have no items to address at this time.
    - ii. P. Martinez - Cannabis projects, as noted from county tracking sent by TAAG,
      - 1. Milner @2560 McMillen Canyon project has been accepted to move forward
      - 2. Rich Property @2225 Shandon Highway, application has been accepted for processing
      - 3. Shandon Acres @4000 Truesdale Rd is still under initial review
4. PUBLIC COMMENT - None
5. Old Business
- a. Library Grant Update
    - i. SAC has signed & paid deposit their portion of contract with Armet’s and deposit has been paid; it was decided at a March 11<sup>th</sup> meeting that 3 contracts be accepted, 1 for SAC portion of the project and the other 2 with the Library.
    - ii. Pending permit waiver for the patio work should start by mid May
  - b. April – Memorial Day BBQ; to support the Shandon Pool
    - i. Drive through style – Presale tickets, Sunday, May 30<sup>th</sup>
    - ii. Estimate 100-125 meals, will allow for a few walk-ins
    - iii. No access to clubhouse, all will need to be brought in ready
    - iv. Vicki, on behalf of the SLO Supervisors, if there is a charge for the park, the Supervisors will sponsor this cost
    - v. Funds raised can go directly to Parks who will earmark it for Shandon Pool
  - c. Tallman’s working toward a non-profit for Shandon
    - i. Is it worth the cost? The work?
    - ii. C. Wittstrom reminds, yes, 501c3 status, taxes etc.
    - iii. Create a community non-profit? A Chamber?
    - iv. R. Diffenbaugh –Community Foundation of San Luis Obispo  
<https://www.cfsloco.org/>
6. Adoption of Minutes, March 03, 2021
- a. Motion to approve by C. Wittstrom; 2<sup>nd</sup> April
7. Treasurer’s Report
- a. Bank \$19,817.03 including paid \$1,000 to Armet’s
  - b. Confirm \$500 to go to CalPoly for cat operation. Need to confirm who the check goes to. (repeated a motioned for the check to be sent.)
8. New Business – None
9. Adjournment 810 pm