

SHANDON ADVISORY COUNCIL MINUTES
FOR MEETING March 2nd, 2022
7:00pm @ C.W. Clarke Park Club House

Board Present- C. Wittstrom, A. Tallman, J. Tallent, J. Starks, S. Howard, L. Diffenbaugh,
Alternates- R.Tallman

Board Absent- Alternates- B. Hughes, A. Garcia

1. Call to order @ 6:58
 - a. Flag Salute
 - b. Meeting Instructions
2. Introductions/Roll Call
3. Adoption of March Minutes
 - a. Motion to accept as presented by: C. Wittstrom, 2nd S. Howard
4. Treasurer's Report- P. Martinez
 - a. \$12,000 paid to Armet's Landscaping for work at the library
 - b. New Ballance- \$7,101.03
 - c. Motion to accept as presented by: A. Tallman, 2nd J. Starks
5. AGENCY REPORTS AND UPDATES
 - a. Cal Fire; Shandon Station 51 Battalion 5- Not in attendance
 - i. Currently in their slow season
 - ii. Had 14 medical calls- One was the accident on the 46
 - iii. Called for one fire- turned out to be a controlled burn by Cal Trans
 - b. Sheriff's Office- Deputy T. Malesza
 - i. 49 calls this month down 36% from last year- 77 calls
 - ii. Community member asked about a Jersey bull that was loose- owner pick him up
 - iii. Issues with speeding in the evenings/nights when no Officer is present.
Working toward having 2 Deputies so someone is on duty most of the time
 - c. California Highway Patrol; Officer Jose Meza
 - i. Reminded the community to call in traffic complaints so they can target when there is an issue
 - ii. 9 crashes-
 - A- 1 County Rd- Property damage only
 - B- 6 Hwy - property Damage only
 - C- 2 Hwy Collisions w/ injuries
 - iii. 255 Enforcement contacts- 172 Citations
 - A- 2 county Rd- 1Seat Belt 1DUI
 - B- 170 on Hwys- 140 speeding- 5 over 100 MPH- 1 DUI w/ fatality
 - iv. Feb 12th 7pm- 3 car collision near Whitley Gardens- Injuries no fatalities
 - v. Safety message- When you come upon or in an accident get out of the way ASAP secondary collisions are the worst.
 - d. County Planning & Building Department- Eric Hughes

- i. Emailed list – No new updates
- e. Shandon Unified School District- Dr Benson
 - i. Volleyball, Baseball, Softball has started-
 - A- Park cleanup finished – fields are ready
 - B- Opening day March 11th
 - ii. Meeting March 7th- High school Library- discuss Esser Funds/ COVID \$- How it is being spent
 - iii. 2nd Interim Report- to be presented
 - iv. FFA- 18 students, 4 delegates going to State Conference in Sacramento-
 - A- 2 students receiving degrees / V. Janssen with get them certificates from the Supervisors office
 - v. Seniors writing letters and applying for colleges
 - vi. Spring Break- April 9-22
 - vii. Sporting events scheduled- see flyer
- f. Shandon Community Library- T. Montelongo
 - i. Honored Dr Suess Day
 - ii. Still looking for historical pictures
 - iii. Free tax help available
 - iv. Projects and events for the kids- Wednesdays, gardening, etc
 - v. SLO is leaving Black Gold System as of July 1st- but SLO county cards will work in our system
- g. Supervisorial District One - V. Janssen
 - i. County is looking for lifeguards- sign up for training – 1st training happening over on the coast- see flyer
 - ii. Supervisors discussed county & State budget-
 - A- County currently has an 8 million dollar deficit,
 - B- June will adopt a new budget- they are discussing cuts, hiring, etc to balance the budget
 - iii. March 14th next board meeting, reports will be given on:
 - A- Homelessness- a point in time count was taken last week
 - B- Drought
 - iv. J. Peschong is working to keep funding for the Hwy 46 project on that project.
 - v. Blane Reeley – Groundwater Director can come and speak if we would like to schedule a time
 - vi. American Recovery Plan Act (ARPA)- See Handout w/ info about them - one is still available to apply for
 - vii. Left handout of “How your tax Money is spent”
 - viii. Left- “Home Inventory Books” Be prepared in case of emergency
 - ix. Followed up on the weeds on the pedestrian bridge- County came out and clean them up
- h. SLO Bicycle Club- Mary Ann- Flyer included
 - i. Wildflower ride- back after a 2-year COVID break
 - ii. Ride will take place on Saturday April 30th 7am-5pm
 - iii. 3 routes, about 1000 participants
 - iv. Riders will be in Shandon noon- 5pm
 - v. 3 extra CHP units patrolling for extra safety
 - vi. Extra precautions are being taken to avoid the spread COVID
 - vii. Fees go back into the county including Shandon schools

6. Old Business
 - a. Water letter has been sent to the Public Works Dept, Meeting scheduled 3/10/22
7. New Business
 - a. PGE Street Lights- 4 New lights being installed- We voted for the ones on the bridge/Center St to be brighter- all in Favor
 - b. Arrange a date for Blane Reeley – Groundwater Director to come and speak
 - c. Zoom call with the Water Dept on March 10th – V. Janssen will also present
 - d. Easter donations see list created by Jennifer
8. Public Comment
 - a. District wide Essay contest- How to be a Patriot
 - i. A junior at Shandon High, Katie Pezar – won both the Chapter & District award for her essay
 - ii. Total entries 92- 65 from Shandon
 - iii. Templeton won State
 - b. Ron Tallman- New Non-Profit is working with Fire Dept on Easter Egg Hunt
 - i. Donations needed plastic eggs and candies for hunt
 - ii. Donations needed of Hot dogs and fixins’
 - iii. Volunteers to help hide eggs
 - iv. Jennifer will post list of what is needed
 - c. Ron Tallman- Already starting to plan Memorial Day Picnic
 - i. Will be on the Sunday of Memorial Day Weekend; May, 29, 2022
 - ii. Both Chicken & Beef
 - iii. Proceeds got to the pool
9. Meeting adjourned at 7:52- C. Wittstrom