SHANDON ADVISORY COUNCIL Minutes for Meeting 03, May 2023, 7:00pm @ C.W. Clarke Park ClubHouse

- 1. Call to order 7:03pm
- 2. Flag salute
- 3. Instructions & Introductions
 - a. Present: C Wittstrom, A Tallman, J Tallent, A Russell, J Starks, and S Howard
 - b. Alternates: R Tallman, L Diffenbaugh, and O Joseph
- 4. Minutes Review & Adoption Motioned: ???? Approved: unanimously
- 5. Treasurer's Report Review & Adopted Motioned: ???? Approved: unanimously
- 6. AGENCY REPORTS AND UPDATES
 - a. **Sheriff Department** Sgt. Norse is moving to South county, Officer Slaughter is his replacement. Regarding recent graffiti, it is generally gang related, the Sheriff and the school district are aware of the issue, email the Sheriff department to request the volunteer graffiti clean up.
 - b. CHP Templeton Division
 - Highway 41 will be closed at the "Y" intermittently for construction, traffic will be rerouted through 46. Expect a commercial officer at the July meeting regarding the "Y".
 - c. Cal Fire Shandon Station 51 Battalion 5 not present
 - d. Supervisor District One

Working on the extension of the Diablo license. Lifeguard training for the pool is in progress. The pool will have rotating coverage, a schedule will be available shortly. County Administrative Officer Wade Horton resigned. Over 600 roads were damaged throughout the county due to the winter storms, 200 roads with major damage. Chimney Rock Rd has a temporary pass, and Creston Rd is open with a temporary fix. John attended the "Y" opening.

4/18 County Supervisor redistricting map reverted to the 2011 map.

5/2 John Nilon was approved as interim county administrator.

5/16 3rd quarter economic update on agenda.

e. Shandon Community Library

4/21 Earth Day event was a success. The Tallman's bbq'd hot dogs. Jenny Moe donated the hot dogs. Garden beds to be planted this Saturday. The tool loaning workshop was last saturday. Tools are being checked out. Miner's provided tool training. Two trees were approved for purchase and planting to cover the garden. The high school students attended the Earth Day event for volunteer hours. Mother's Day craft with the kids was successful.

5/10 Lego day

6/1 Beautification grant will be up

Requested the next Advisory meeting be held at the Library. Motioned by : L Diffenbaugh, Second by: C Wittstrom. All in favor

f. Shandon Unified School District

State testing for Juniors, marquee up and running within the month, bond projects are marquee, windows in the elementary, high school, and Parkfield, TK classroom toilet, play structure updated. The 2nd half of the 2nd bond was sold. Solar Flats update, the properties assessed value is \$3.5 million and was received by the district. Proposed uses are \$1 million to increase staff pay, \$50,000 to Parkfield, play structures, and curriculum. The Shandon "S" will not be cleaned up due to rattlesnakes. There are not any plans to build another campus. Fence bids are stuck with the insurance company.

5/9 School Board meeting in Parkfield

5/10 FFA banquet

5/11 Athletic banquet

5/12 Seniors field trip to Cuesta

5/19 Senior trip to Magic Mountain

5/25 Shandon Elementary Open House

5/31 Character Counts Award Luncheon

6/1 SES good attendance field trip t o the Monterey Bay Aquarium

6/2 8th grade graduation trip to Great America

6/8 Middle school promotion

6/9 High School Graduation

6/13 Summer school starts

- g. County Planning & Building Department not present
- h. County Public Works CSA 16 not present
- i. SLO County Park & Recreation not present

7. Old Business

Regarding a town cleanup day, the planning department is working on moving forward with the project. The community needs to form a committee to move forward. Currently, the community has \$6000 set aside for the clean up. Motioned by: J Tallent Second by: A Russell All in favor

Request to put permanent trash service on the ballot, Prop 18. Motioned by: J Tallent Second by: A Russell All in favor

8. New Business None

9. Open Forum/Public Comment

Memorial Day BBQ tickets available the day of the event. There will be a car show and service recognizing local veterans

10. Adjournment at 8:05 pm