

Shandon Community Advisory Council
Meeting Minutes
Feb 7th, 2024
Location CW Club House

Board Present: A.Tallman, J.Tallent, C.Wittstrom, J.Starks, L.Diffenbaugh, S. Howard, M.Wiley

Alternates Present: J.Toves, O.Joseph

Absent: None

1. Call to order 7:03pm
2. Adoption of Minutes
 - a. reviewed both Dec & Jan minutes
 - b. Motion to accept both: J. Tallent
 - c. 2nd: A. Tallman
3. Treasurer's Report- S. Howard
 - a. Account bal Same: \$7,720.28
 - b. Recap for the past 6 year spending was submitted
 - c. 1/19/24-S.Howard- tax filings in process, must be completed by May 15th
 - d. 1/20/24- A. Tallman- Filled IRS form 8977 to register SAC-501(c) /\$50 fee was paid
4. AGENCY REPORTS AND UPDATES
 - a. Sheriff's Office- Deputy Zac Sanchez
 - i. Report for Shandon are-month of Jan-2024 vs 2023
 1. Calls for Service-64 vs 73
 2. Reports written-6 vs 9
 3. Assaults- 2
 4. Disturbances- 9
 5. Vandalism-1/Sign by Bridge
 - b. California Highway Patrol; Templeton Division - Lt Chandler Stewart
 - i. Report for Shandon Area -all of 2023 vs all of 2022
 1. Enforcement contacts- 6,080 vs 5,032 (County Roads-70 vs 50)
 2. Crashes-97 vs 85
 3. Property Damage 62 vs 56 (CRs 16 vs 19)
 4. Injuries- 34 vs 27
 5. DUI arrests-51 vs 42 (CRs 24 vs 22)
 6. Fatality- 1 vs 2
 7. Citations Issued- 3,515 vs 2,875 (CRs 41 vs 28)
 8. Max Speed Violations- 2,947 vs 2,431 (CRs 11 vs 8)
 9. 100+ Violations-129 vs 115
 10. Seat Belt Violations-26 vs 19
 - ii. Moving toward a new look in patrol cars- possibly unmarked giving citations
 - iii. Changing to a 12-hour work week
 - c. Cal Fire; Shandon Station 51 Battalion 5- Michael Rowe
 - i. Jan quite month- Lots of rain,
 - ii. New fence being built next to yard
 - d. Supervisorial District One: V. Janssen
 - i. Jan 16th- Supervisor held a special meeting for redistricting
 1. Forming a redistricting committee- 11 members

- 2. Will be a state-run committee made up of county residents.
- ii. Feb 27th next board meeting-
 - 1. State Lobbyist will be in attendance
 - 2. Still working on balancing the budget
 - 3. Cal Tran report no significant impact on the 36 mile Hwy 46
 - 4. Update on Parks & Rec filling holes in Park
- e. County Planning & Building Department- Blake Maule
 - i. April 26th – P&B hold CSA orientation at SLO library 8:30-12pm
 - ii. New Request submitted to build a Verizon tower on Hwy 41-40' Faux water tower, Near Olive Ranch
- f. County Public Works- not in attendance/ No report
- g. SLO County Parks & Rec.-not in attendance/ No report
- h. Shandon Community Library-Joey
 - i. Voter's Ballot Box is now installed in Library for drop offs
 - ii. This was our first month that the library was open on Sat- So far Success!
 - iii. Feb 17th – Family "Makers day" – Robots etc
 - iv. Valentine and gardening, composting projects happening.
 - v. Feb 29th Kimchi Class- Register early filling up quick
 - vi. Coming in March- Class making Bees Wrap/ replace plastic wrap
- i. Shandon Unified School District- Dr Kristina Benson
 - i. The fixing of the "S" has been postponed due to weather.
 - ii. Feb 28th Tri-Tip BBQ fund raiser
 - iii. National FFA week- 2024 going to the faire- 9 hog, 2 lambs, 8 Chickens
 - iv. 10 or more industrial Arts projects also being shown at Faire
 - v. March 26th- Being highlighted at the wellness center
 - vi. Feb 13 Next Board Meeting
- j. Cal Trans District 5- Pedro Atkinson
 - i. Hwy 46 update
 - 1. Currently proceeding on schedule
 - 2. 1 lane complete
 - 3. Finish first segment middle of sept, weather permitting.
 - 4. Bridge schedule to be demoed middle of July – will be ground up and material repurposed.
 - 5. Creek Finished water flowing again
 - 6. For Antelope Y project- about Mil ft of dirt has been moved, ¾ complete, 5 bridges being built, Scheduled to complete end of 2025
 - 7. Change to Antelope grade from original proposed design. The % will stay about the same as before
- 5. Subcommittee report- Shandon Clean UP
 - a. Moving forward with "Dump Run" rather than full clean up
 - b. Residents will need a "Dump Coupon" to participate.
 - c. Posters will go up soon
 - d. Letter being sent asking for donations.
 - e. Grant Ap being submitted for \$2000
- 6. Old Business
 - a. Council handbook being finished by County- submit comments ASAP

7. New Business

- a. T dub Cannabis farming
 - i. Want to amend/extension farming and water use by of 5 years
 - ii. After presentation we will have 60 days to respond
 - iii. Jennifer made a motion to move presentation of amendment to the March Meeting
 - iv. M.Wiley 2nd the motion
- b. New Verizon cell tower- 60 days to contest
 - i. L.Diffenbaugh made a motion for “No comment” from board.
 - ii. A. Tallmand 2nd the motion
 - iii. All in Favor
- c. Cannabis cleanup ordinance
 - i. Amending title 22 and 23
 - ii. M.Wiley will create a report of concerns to present in March
- d. Public notice-Cal Trans intent to attempt to adopt litigated, negative declaration.
- e. C. Whittstrom proposed that B. Maule from P&BD give a brief/simplified presentation of future projects so that the council will understand what is involved.

8. Public Comment

- a. Vicki Suggested combining grant request for both Clean up with General funds
- b. March 30th 11am-1pm Easter Egg hunt- Drop donations at the Fire house- April is creating a flyer that tell where to leave donations etc.

9. Motion for adjournment by: C. Wittstrom
Time:8:16