

SHANDON COMMUNITY ADVISORY COUNCIL

MEETING AGENDA

FOR MEETING 03 November 2021 7:00pm

@ C.W. Clarke Club House

COVID19 - Due to current County Guidelines, Masks must be worn by all attendees indoors

NOTE: Any agency representative or public that cannot be in attendance, we welcome a written report to be provided to the Shandon CAC by emailing it to info@shandonca.org
Please provide this report by 5p, Tuesday, November 02, 2021.

1. Call to order
 - a. Flag Salute
 - b. Instructions
 - i. Throughout the meeting, please say your name when presenting, making a motion or comment (for accuracy of minutes). Thank you
 - ii. Please keep all topics of discussion to 3-minutes
 - iii. Code of Conduct Review
2. Introductions/Roll Call of Council
3. Adoption of Minutes, October 06, 2021
4. Treasurer's Report
5. AGENCY REPORTS AND UPDATES - Written reports will be read
 - a. Sheriff's Department; Templeton Division
 - b. California Highway Patrol; Templeton Division
 - c. Cal Fire; Shandon Station 51 Battalion 5
 - d. Shandon Unified School District
 - e. Shandon Community Library
 - f. County Planning & Building Department
 - g. County Public Works; CSA 16
 - i. Discussion Requested - Water Rates
 - h. Supervisorial District One
6. Old Business
 - a. Cannons in the alfalfa fields
 - b. 4th Street road update
 - c. Shandon Alley between 1st & 2nd north of Camatti Street
 - d. The Link Family Resource - Community Pantry update
7. New Business
8. Public Comment
9. Adjournment