

SHANDON ADVISORY COUNCIL MINUTES

FOR MEETING December 01 2021

7:00pm @ C.W. Clarke Park or Club House

Present: A. Tallman, J. Tallent, C. Wittstrom,
L. Diffenbaugh, J. Starks
R. Tallman Sr. (alternate) B. Hughes (alternate)

Absent: S. Howard, A. Garcia (alternate)

1. Call to order @ 7:00pm
 - a. Flag Salute
 - b. Instructions
 - i. Throughout the meeting, please say your name when presenting, making a motion or comment (for accuracy of minutes)
 - ii. Please keep all topics of discussion to 3-minutes
 - iii. Code of Conduct Review
2. Introductions/Roll Call
3. Adoption of Minutes, November 3rd provided by J. Tallent / J. Starks, Secretary
 - a. No Comments or amendments
 - b. Motion to accept as presented- C. Wittstrom -2nd A. Tallman: all approve
4. Treasurer's Report; S. Howard, Treasurer
 - a. Current balance \$19,101.03
5. AGENCY REPORTS AND UPDATES
 - a. Sheriff's Office; Deputy T. Malesza
 - i. 43 calls- decrease from last year- 67 calls
 - b. California Highway Patrol- Not in attendance, No Report
 - c. Cal Fire: Shandon Station 51 Battalion 5
 - i. This year's Christmas parade will take place on Dec 17th contact Cal Fire to participate
 - d. Shandon Unified School District:
 - i. High School participated in essay contest- 30 entries from around county
 - ii. Elementary level collecting clothes, toys, food etc., for families in need.
 - iii. Baseball happening now
 - iv. School out for holidays- Dec 17th until Jan 4th
 - e. Shandon Community Library: Tracy Montelongo
 - i. Grade K-1st field trips to library 2Xs a month
 - ii. Grab and Go project bags available for pick up- Snow Globes, etc.
 - iii. Free tickets available for the Nutcracker performance at the PAC on Dec 10th

- f. County Planning & Building Department – Eric Hughes
 - i. Board voted on “Priority List” for Hip camping sites
 - ii. Cannabis permits will expire 5 years from date business opens instead of 5 years from the date of permit approval
 - iii. Direct shipments from Cannabis grower to business approved
 - g. County Public Works- Not in attendance
 - h. Supervisorial District One – Vicki Janssen- Assistant to John Peschong
 - i. Redistricting was approved by Supervisors 3-2
 - 1. Redistricting will go into effect in 30 days
 - 2. Map available on county website to see the new lines
 - 3. Shandon will remain the same
6. Old Business
- a. 4th Street road improvement- No update
 - b. Shandon Alley between 1st & 2nd north of Camatti Street – Trailer
 - c. The Link Family Resource – No updates
 - d. Shandon rest stop; delays due to supply chain issues- No Update
 - e. 2022 calendar needs to be set and reservations made
 - f. Compose Letter to Supervisors about water funds- L. Diffenbaugh to advise with composition completed by K. Twisselman
7. New Business- None
8. Public Comment
- a. R. Tallman- New non-profit “Supporter of Shandon” collecting gifts to give to 3 families- unable to do the Loading Chute fund raiser this year
 - b. R. Tallman- Starting now to plan for Memorial Day BBQ
9. Adjournment: Motion to adjourn @ 7:32pm by C. Wittstrom, 2nd J.Tallent