

SHANDON COMMUNITY ADVISORY COUNCIL

MEETING AGENDA

05 June 2024 7:00pm

Location: C.W. Club House

NOTE: Any agency representative or public that cannot be in attendance, we welcome a written report to be provided to the Shandon CAC by emailing it to info@shandonca.org.

1. Call to order
2. Flag Salute
3. Instructions & Introductions
4. Minutes Review & Adoption – May 2024
5. Treasurer’s Report
6. AGENCY REPORTS AND UPDATES – Any written reports received will be read accordingly.
 - a. Sheriff’s Department; Templeton Division
 - b. California Highway Patrol; Templeton Division
 - c. Cal Fire; Shandon Station 51 Battalion 5
 - d. Supervisorial District One; J. Peschong or V. Janssen
 - e. County Planning & Building Department – Blake Maule
 - f. County Public Works
 - i. CSA 16 – CSA 16 Water System Update – via email report
 - ii. To be confirmed – Report by County RE possibility of Shandon water sale
 - g. SLO County Parks & Recreation
 - h. Shandon Community Library – Joey Ley
 - i. Shandon Unified School District – Dr. Kristina Benson
 - j. Caltrans District 5
7. **Open Forum / Public Comment – for items not on the agenda for discussion**
8. Old Business
 - a. [T-Dub Farms \(AMEND2023-00009\)](#) - No action or additional communication at this time
 - b. Wildlife Corridor / Shandon Buffer – Presentation by Ty Green, Adamski Moroski Madden Cumberland & Green LLP
9. New Business
10. Motion to Adjourn