# SHANDON COMMUNITY ADVISORY COUNCIL

# **MEETING MINUTES**

# 06 September 2023 7:00pm

Location: C.W. Club House

- 1. 7:02pm Call to order
  - a. Present: J. Tallent, A. Tallman, C. Wittstrom, L. Diffenbaugh, M. Wiley
  - b. Alternates Present: O. Joseph
  - c. Absent: S. Howard, J. Starks, R. Tallman,
- 2. Flag Salute
- 3. Instructions & Introductions
- 4. Minutes Review & Adoption
  - a. Motion to approve with corrections C. Wittstrom
    - i. Add O. Joseph listed in Alternates
    - ii. Correction: d.vi Youth Correctional Facility
  - b. 2<sup>nd</sup> J. Tallent; All Approve
- 5. Treasurer's Report not available
- 6. AGENCY REPORTS AND UPDATES Any written reports received will be read accordingly.
  - a. Sheriff's Department; Templeton Division Deputy Zach Sanchez
    - i. Calls for Service: 86, +13 from LY
    - ii. Reports: 6, down 4 from last year
    - iii. Calls included: Family disturbance, juveniles fighting, (3) vandalism, trespassing & (3) unknown vehicle on private property
    - iv. Questions
      - 1. July homicide any debriefing? For the community?
        - a. Active case, cannot be discussed
        - b. Register with the county for the reverse 911, "geofence"
      - 2. Is it legal to carry mace? Yes
  - b. California Highway Patrol; Templeton Division Lt. Chandler Stewart
    - i. August 2023 Report
      - 1. No fatalities in Shandon;
      - 2. Crashes 6; 2 off highway; Injury accidents 3
      - 3. DUI's 3; 44 Enforcements
      - 4. Over max speed 193; over 100 9
    - ii. New Sargeant promoted, also commercial vehicle trained
    - iii. Questions/Comments
      - 1. Harvest season heavy traffic, large vehicles, missing stop signs; can more patrolling be available, especially at the 530a time
      - 2. Papich crew has been seen driving fast through town, passing illegally
      - 3. Are front license plates required, many Tesla's without; yes required
      - 4. Do we have Motor Officers in North County? Not yes
      - CalTrans or CHP notified/responsible for gravel on roads specifically 41;
        CalTrans should be notified
  - c. Cal Fire; Shandon Station 51 Battalion 5 not in attendance

- d. Supervisorial District One; Vicki Janssen
  - i. September 12 Board agenda
    - 1. Independent Redistricting Commission discussion/ potential action on creating a Commission
    - 2. Legislative Platform update -proposing to remove items which would oppose changes to Prop 13
  - ii. Voter Registration information is being prepared for the election
  - iii. The bathroom floor will be re-stained to remove the burned area
  - iv. Public Works didn't find any dangerous area on the sidewalk and wondering the specific location. This could possibly be the responsibility of the property owner.
  - v. Harry Ovitt Celebration of Life is September 22, 11am-1 pm at the Pioneer Museum
- e. County Planning & Building Department Blake Maule
  - i. Arciero property Applied for an emergency grading permit due to landslide
- f. County Public Works; CSA 16 CSA 16 Water System Update not presented
- g. SLO County Parks & Recreation not in attendance
- h. Shandon Community Library not in attendance
- i. Shandon Unified School District Dr. Benson
  - i. Thank you so much for all of the school supplies that were donated! Students and staff really appreciate your efforts and generosity!
  - ii. Marquee and Scoreboard Status Update
    - 1. Recalled Data Cable Short in the cable
    - 2. The Sign Company will be here next week with new cable.
  - iii. Scoreboard will be installed the week of Sept 18.
  - iv. Taco Fundraiser, Volleyball Game and Board of Trustees Meeting on Tuesday, Sept. 12th.
    - 1. Taco Tickets are \$12 each for three El Pastor tacos
  - v. Volleyball verses Coastal Christian
  - vi. BOE Meeting Discussions On:
    - 1. New playground Structures
    - 2. New Construction Projects
    - 3. Board Goals for 23/24
- j. Caltrans District 5 not in attendance
- 7. Continuing Item Update: Future community clean-up; J. Starks & K. Twisselman
  - a. Spring 2024 Possible dates: March 09, 16 or 23
  - b. Location Options: CalTrans yard, Co-Op lot
  - c. Hope to accept cars, appliances, mattresses
  - d. Push for mandatory trash pick up
- 8. Shandon Advisory Council Elections October meeting
  - a. Open positions: (3) Alternates 1 year commitment
  - b. Nominations due by September meeting
  - c. PLEASE see form on table at entrance of meeting
  - d. SAC bylaws and County AC handbook available online

#### 9. Old Business

- a. Uneven sidewalk at Post Office repaired?
  - i. Not repaired. S. Howard to forward photo so PW can see and identify who is responsible. (PW or property owner)
- b. Clarke Park landscape issues requested further details (R. Tallman)
- c. Clarke Park Bathrooms addressed and being handled
- d. March 2024 Meeting Scheduled for 3/06/2024 Presidential Primary Election Day
  - i. Resolved Meeting will remain on the Wednesday after Election

## 10. SLO FOOD BANK Presentation - Kelly Boicourt

- a. Food resources Neighborhood Food Distribution + Shandon Wellness Center Pantry
- b. Future possibilities: Agency Partnership & Senior Home Delivery
- c. Handouts available & Additional resources online; SAC will continue to share in eblasts

### 11. Open Forum / Public Comment

- a. Byron Grant on behalf of Fawley property supplemental information
  - i. Property owners would like a solution found
  - ii. C. Wittstrom motion made
    - 1. Create a Shandon Buffer sub-committee
    - 2. Unanimously 2nd
    - 3. To include council member(s) & Public Works
    - 4. Inquire about previous meetings; Public Information Act

## 12.8:24p Adjournment