

SHANDON ADVISORY COUNCIL MINUTES

FOR MEETING 05 October 2022

7:00pm @ C.W. Clarke Park or Club House

Present: A. Tallman, S. Howard, J. Tallent, C. Wittstrom,
L. Diffenbaugh R. Tallman
Absent: J.Starks B. hughes

1. Call to order @ 7:06
 - a. Flag Salute
 - b. Instructions
2. Shandon Community Advisory Council Election - Votes Collected
3. Introductions/Roll Call
4. Adoption of Minutes, September 07, 2022 - Unavailable
 - a. Unavailable
 - b. Motion to move to November meeting by J. Tallent 2nd A. Tallman
5. Treasurer's Report
 - a. Attachment; Balance \$7,101.03
 - b. Motion to accept as presented by: A. Tallman, 2nd C. Wittstrom
6. AGENCY REPORTS AND UPDATES
 - a. California Highway Patrol; Templeton Division
 - i. Collisions 5highway & 2 County Roads
 - ii. 4 DUI arrests / 11 100+ Violations
 - iii. Max speed violations are up 26%
 - iv. 2-Fatal collisions in the Templeton area this year
 - b. Shandon Unified School District - Dr. Benson
 - i. On 10/06 Sen. Laird will be at Parkfield - Interested in 1-room schools
 - ii. Safety & Recent Events
 1. Collaboration with the Sheriff's Department on an incident
 2. Safety plans available for viewing (physical & mental)
 - iii. Looking for HS Basketballs Coaches & Paraeducators as well as office clerk
 - iv. Dates to remember:
 1. Parent conferences in November
 2. SHS Volleyball Sr. Night 10/11
 3. 10/26 SES Fall Carnival after school
 4. 11/18 Feast
 - c. Shandon Community Library
 - i. Recap of events
 - ii. 11/09 - Tolosa Dental crafts at the Library
 - d. County Planning & Building Department
 - i. Final Program Environmental Impact [Report](#) available - Committee mtg 10/27/22
 - ii. Referral sent to council
 1. Temporary towers in the Temblor Range for weather tracking
 2. Not received - resending
 - e. County Public Works
 - i. J. Tallent presented the CSA16 Water System Update

AGENCY REPORTS AND UPDATES CONTINUED...

- f. Supervisorial District One – Presented by Supervisor John Peschong
 - i. FYI – Some households may have water shut off for bills not paid over 6-8 months, reaching up to \$1,000. Please call the number at the bottom of the bill, even if you cannot afford the full payment.
 - ii. Planting Ordinance will be discussed at the 12/06/2022 BOS Meeting, please send all comments
 - iii. New SLO County Health Campus in Paso, opening October 13; new job office is open. Asked about the new SLO County Health building in Atascadero, unaware.
 - iv. Planning a Town Hall with Sheriff Parkinson to different communities – TBA
 - v. Discussed the SLOCOG Safety Conference – Impaired driving, not just alcohol, fentanyl is a crisis in SLO County.
 - vi. Upcoming Election concerns – the County Clerk CAN handle the process, mail in your ballots right away. Ballot Boxes are available in select locations.
 - vii. Question – How is Fish & Game handling the law with homeless vs. dumping in the riverbeds?
 1. Reference the case Martin vs. City of Boise
 2. Most in the riverbeds are male, 18-30yo, raised in North County and using drugs
 3. Beginning to write trespassing tickets
 4. Businesses are beginning to see a positive change
7. Old Business – None to report
8. New Business
 - a. Website fees due October – Pay from general accounting and request funding from Supervisor’s office for this and future years.
 - b. Halloween at the Cal Fire Firehouse – donations by the Cal Fire & the Community; see the updated flyer and donations are welcome!
 - c. Supporters of the Shandon Valley Community are working on the Family Holiday Fundraising – Families have been selected – more info coming
 - d. Christmas Parade – Limited information – Library is interested in getting involved
9. SAC Election Results
 - a. Council – Chad Wittstrom re-elected
 - b. Council – Jennifer Tallent re-elected
 - c. Council – Amy Russel
 - d. Alternate – Ron Tallman, Sr.
 - e. Alternate – Mark Wiley
 - f. Alternate – Oscar Joseph
 - g. Meet 15-min prior to November meeting to discuss roles for 2022/23 session
 - h. Proposed roles available and will be emailed to the 2022/23 Council this week.
10. Public Comment - None
11. Adjournment: 7:55pm Motion by J. Tallent 2nd C. Wittstrom