SHANDON COMMUNITY ADVISORY COUNCIL MEETING AGENDA

05, July 2023 7:00pm Location: C.W. Club House

- 1. Call to order 7:00pm
- 2. Flag Salute
- 3. Present: A Russell, J Tallent, S Howard, A Tallman, C Wittstrom, J Starks, L Diffenbaugh, Alternates: R Tallman, O Joseph, M Wiley
- 4. Minutes Review & Adoption; June 07, 2023 Move A Tallman, Second C Wittstrom
- 5. Treasurer's Report presented
- 6. AGENCY REPORTS AND UPDATES
 - a. Sheriff's Department not present
 - b. California Highway Patrol Report on file, Traffic Safety Alliance Corridor Grant, Community concern regarding 45 mph sign on 46 at the "Y" construction left on 24 hours and therefore not effective
 - c. Cal Fire not present
 - d. Supervisorial District One Vicki Janssen

Toured the State Water Treatment Plant, concert scheduled in town is canceled due to no permits, Toby Way sign to be replaced, graffiti on stop sign to be replaced, James Dean monument will be cleaned up and maintained, A Tallman presented pool funding check \$6000 to the county, club house and park maintenance concerns

- e. County Planning & Building Department here for the Minor Ordinance Amendment Package presentation
- f. County Public Works not present
- g. SLO County Parks & Recreation not present
- h. Shandon Community Library 7/12 water balloon toss, Wednesday magic show and ice cream making, quilt florals for adults, 7/19 bubble zone, two new pressure washers
- i. Shandon Unified School District not present
- j. Caltrans not present
- 7. Old Business
- a. Future community clean-up, Fall 2023; Remove from old business or create committee? Motion to create committee with K Twissleman and J Starks for Spring Clean Up by C Wittstrom, 2nd by A Tallman
- b. CHP Commercial Enforcement Specialist Officer Chris Hicks
 Discussed Class A, B, and C licenses and possible new legislation, clarification 55 mph with trailers, email: chicks@chp.ca.gov

- 8. New Business
- a. Plan Number: LRP2023-00010 Minor Ordinance Amendment Package i. Project Description: The Public Review Draft of the 2023 Minor Ordinance Amendment and Clean-up Package is attached for review and comment. The ordinance is tentatively scheduled for a Planning Commission hearing on August 10, 2023. Comments are due on July 13, 2023. Late comments will be forwarded to the Planning Commission but will not be responded to in the staff report or considered in the public hearing draft of the ordinance. ii. Page 2: Shandon Habitat Buffer Update This ordinance amendment would modify Land Use Ordinance Section 22.94.020(D)(5)(c) to clarify that allowable uses in the Agriculture land use category, as identified in Table 2-2, are allowed within the Shandon Habitat Buffer Area. This buffer was intended to preserve a wildlife corridor within the previously proposed Fallingstar development and was not intended to preclude the development consistent with the existing Agricultural land use category. iii. Page 20-25: PUBLIC REVIEW DRAFT J. Tallent inquiring with project manager

Tucker and Randy Baxley new owners Fred's old house or Hoppers
Regarding previous "Fallingstar" development circa early 2000's back current owner Ontavarous
transferred water. Why the buffer zone should be removed? It needs to stay for its original
purpose to protect the hills to the East, antiquated lots development? Conditions of the escrow
is the buffer comes down, then antiquated lots will be built out. rEfer to the previous water sold,
contract, history, follow up with town plan

Email planner for meeting this Monday or Tuesday evening include Blake 6pm include applicant

2 parcels in the buffer

Motioned by C Wittstrom: for Amy to craft a letter, Seconded by: J Starks

- b. Website training request: Requested by J. Tallent, service provided by Cool Marketing; cost \$175 for 2-hours training & cheat sheet to keep on file.

 Motioned by C Wittstrom, Seconded by A Tallman
- c. Shandon Community Advisory Council Elections
 Open Forum / Public Comment
 Amy Russell moving September 2023. Alternate needed to replace A Russell
 Motion by C Wittstrom to replace A Russell with Alternate, Seconded by A Tallman
- 10. Adjournment at 8:23 pm