

# Shandon Community Advisory Council Meeting Minutes

Nov 1, 2023

Location CW Club House

Board Present: A. Tallman, J. Tallent, J. Starks, S. Howard, L. Diffenbaugh, M. Wiley

Alternates Present: O. Joseph

Absent: C. Wittstrom, J. Toevs (Alt.)

1. Call to order 7pm- Meeting led by M. Wiley
2. Adoption of Minutes as presented.
  - a. Motion to accept: A. Tallman
  - b. Second: J. Tallent
3. Treasurer's Report- S. Howard
  - a. No amendments- Same as last month- \$7,720.28
4. AGENCY REPORTS AND UPDATES
  - a. Sheriff's Office- Deputy Zac Sanchez
    - i. Calls in October- 2023-62 / 2022-81/ San Miguel 2023-171
    - ii. 1 Burglary/ 1 Trespassing / 3 Suspicious activity/ 4 Disturbances
  - b. California Highway Patrol- NP /Shandon area report 9/01-10/31 Read by J. Tallent
    - i. Total Contacts 2023-985 vs 2022-960
    - ii. Total Citations 2023-692 vs 2022-677
    - iii. Speed violations 2023-572 vs 2022-576
    - iv. 100+ violations 2023-19 vs 2022-23
    - v. DUI arrest 2023-7 vs 2022-6
  - c. Cal Fire; Shandon Station 51 Battalion 5- Michael Rowe
    - i. 32 calls - 26 Medical/ 3 Vehicle accidents/ 3 Fires
    - ii. Substitute crew covered Halloween hotdog feed- Over 100 showed up
  - d. Supervisorial District One-V. Janssen / J. Peschong at offshore wind turbine meeting
    - i. Budget adjustment appropriating \$813,920 for affordable housing in Paso
    - ii. Board voted to rejoin IWMA/Integrated Waste management- Peschong opposed rejoining due to past fraud.
    - iii. Expanding Housing- funds available from Diablo Decommissioning
    - iv. Nov 7th- Supervisor Meeting -Top priority Balance budget, Public Safety
      1. Budget Proposal submitted Jan/ Reviewed in April/ Finalized June
      2. 1<sup>st</sup> tier- Homelessness, Behavioral Health, Housing
      3. 2<sup>nd</sup> tier- Storm Recovery, Economic Development, Resiliency
    - v. Boys School update- Was championed by Steve Martin currently on hold
    - vi. Offshore wind project discussed- Proposed size- long as 9 aircraft carriers there will be an opportunity during process for public comments.
  - e. County Planning & Building Department- Blake Maule
    - i. Emergency Permit for road up the hill -N of 46- expired today. They have submitted "as-builts" to rectify code violation.
  - f. County Public Works/CS1- Water report read by J. Tallent
    - i. Report and budget breakdown included
    - ii. Same as last month- Tank replacements, Centre Street upgrade -pending/in design phase - seeking extra funding 1.1M shortfall
    - iii. Nov 3<sup>rd</sup> 10am next SWSAC meeting
  - g. SLO County Parks & Rec.- Not Present

- h. Shandon Community Library-Welcome to our new librarian- Joey Ley
    - i. Working on new projects as well as restarting programs Tracey Started
    - ii. Tool Library – working on maintenance program to properly maintain tools
    - iii. Possibility of having library open on Saturdays
  - i. Shandon Unified School District/Dr Kristina Benson- Not Present
    - i. Questions, will there be Thanksgiving for The seniors?
5. Cal Trans District 5- Not Present
6. Subcommittee Report/Shandon Clean Up- K. Twisselman, J. Starks
- a. Met with County via Zoom Call on 10/30 to discuss logistics- 5 total in attendance.
  - b. Planning event for a weekend in March 2023- R. Diffenbaugh’s Property
  - c. Goals- Removal of Cars, Appliances, Tires, Mattresses and other large items
  - d. Will possibly include hazardous waste items.
  - e. Current leftover funds in SAC account \$6,392
  - f. Creating budget to see if additional funding will be needed.
  - g. Lunch to be served after for volunteers.
7. Old Business
- a. Global Algae Innovations Farm /Jen. Tallent took a tour and gave report.
    - i. J. Tallent, C. Wittstrom, County – Blake & Eric
    - ii. Met with owners, consultants, architect etc
    - iii. Location for farm is near 46- Peck Ranch- approx. 300 acre lease
      - 1. beginning with 18 acres
      - 2. via website, plan is to grow to 160 acres
    - iv. They want to be supportive of the Shandon community
    - v. Currently no structures just ponds- want to grow to 300 aches.
    - vi. Will attend a future meeting to answer any questions.
    - vii. Starting slow to see if our area will work for their project
    - viii. For more info: [www.globalalgea.com](http://www.globalalgea.com) or contact Jamie Jones, Kirk Consulting
8. New Business- None
9. Public Comment
- a. Earth Shine/ Mike Campa announced next community cleanup
    - i. Nov 11, Saturday 10-Noon- will cleaning along Centre street out to 46E
    - ii. Thank you for continued sponsorship by Wittstrom Hay Sales
10. Adjournment by M. Wiley  
Time: 7:46