

# SHANDON COMMUNITY ADVISORY COUNCIL

## MEETING AGENDA; 04 October 2023 7:00pm

### Location: C.W. Club House

**NOTE: Any agency representative or public that cannot be in attendance, we welcome a written report to be provided to the Shandon CAC by emailing it to [info@shandonca.org](mailto:info@shandonca.org).**

1. Call to order
2. Flag Salute
3. Instructions & Introductions
4. Shandon Advisory Council Elections
  - a. Residents verify address & complete ballot
  - b. (2) Council members to count votes
  - c. Results confirmed after agency reports
5. Minutes Review & Adoption
6. Treasurer's Report
7. AGENCY REPORTS AND UPDATES – Any written reports received will be read accordingly.
  - a. Sheriff's Department; Templeton Division
  - b. California Highway Patrol; Templeton Division
  - c. Cal Fire; Shandon Station 51 Battalion 5
  - d. Supervisorial District One; J. Peschong or Vicki Janssen
  - e. County Planning & Building Department
  - f. County Public Works; CSA 16 – CSA 16 Water System Update
  - g. SLO County Parks & Recreation
  - h. Shandon Community Library
  - i. Shandon Unified School District
  - j. Caltrans District 5
8. Announce election results
  - a. Council & Elected Alternates to meet after adjourned meeting
  - b. Council to confirm roles for upcoming year
9. Subcommittee: Future community clean-up; J. Starks & K. Twisselman – Spring 2024
10. Subcommittee: Shandon General Community Plan
  - a. Committee members:
  - b. Public information inquiry
  - c. Next steps
11. Old Business
  - a. Uneven sidewalk at Post Office
12. New Business
  - a. Invitation of SAC to visit and the grading plans on the site of the [Global Algae Project](#)
    - i. Date; October 19; Time TBC
    - ii. Project representatives invited for Q&A for future meetings
13. Open Forum / Public Comment
14. Adjournment

**NOTE: Council meetings may be recorded**