

FOR MEETING November 2, 2022

7:00 pm @ C.W. Clarke Park or Club House

Present: A. Tallman, S. Howard, J. Tallent, C. Wittstrom,
J. Starks A. Russell

Alternates: R. Tallman, Sr. M. Wiley O. Joseph

Absent: L. Diffenbaugh

1. Call to order @ 7:00 pm
 - a. Flag Salute
 - b. Instructions

2. Introductions/Roll Call

3. Adoption of Minutes, October 05, 2022 - Unavailable
 - a. September 07, 2022 Minutes (Continued from October meeting)
 - i. Motion to move minutes to November meeting by: J. Tallent, 2nd A. Tallman
 - b. October 05, 2022 Minutes
 - i. Motion to move minutes to December: A. Russell, 2nd A. Tallman

4. Treasurer's Report
 - a. Attachment: \$6,395.28
 - b. Website fees paid \$705.75 Application for County funding: \$1500 grant to Peschong for website fees and misc. office supplies
 - c. Motion to accept as presented by: J. Tallent, 2nd A. Russell
 - d. Motion passed 6/0/0 Tallman, Russell, Tallent, Wittstrom, Howard, and Starks

5. AGENCY REPORTS AND UPDATES
 - a. Sheriff's Office Michael Manuele
 - i. Calls: 2,257 (2022) vs 1,651 (2021) 34% increase
 - ii. 81 service calls (Oct. 2022) vs 59 (Oct. 2021) 37% increase
 - iii. 1 assault and battery no report, 15 disturbance with 2 reports, 1 burglary with 1 report, 0 theft, 1 vandalism (possibly gang related), 1 suspicious circumstances, 0 no trespassing, 0 phone scams.
 - iv. Increase in service calls follows national and local trends
 - v. 10/31 shooting investigation continues. There isn't any suspect information. It is an isolated event. Resource Officers were redirected to Shandon.
 - vi. Sheriff Parkinson will host a town hall.
 - vii. The Sheriff department is understaffed due to a staffing shortage.
 - viii. Positions funded for Shandon is 2. 1 position is filled. School Resource Officer is out due to long term medical. No full time Resource Officer at any school in the county.

AGENCY REPORTS AND UPDATES Continued...

(Sheriff's Department Continued)

- ix. Active gangs are the North and South. No gang specific violence in Shandon within the past few years.
 - x. Gang training is available.
 - xi. Crime Stoppers presentation and handout
- b. California Highway Patrol; Templeton Division
- i. Attached Report
 - ii. _6 Collisions; _2_ injury & _1_ fatal
 - iii. _7_ DUI's;
 - iv. 288 citations, 229 maximum speed, 11 100mph+ speed violations, 7 seatbelt,
 - v. CHP has an office at the rest stop. It is being used.
- c. Cal Fire (Rusty Torkenson)
- i. Fire season through 12/31 or specified rain
 - ii. 8 medical aids, 3 traffic collisions, 3 fires, 1 hazardous material, 1 public service assist
 - iii. Season of Hope toy bin and food bin donation drop off site
 - iv. Halloween was a success
 - v. Christmas parade will happen
- d. Supervisorial District One – Presented by Supervisor John Peschong
- i. Addressed the 11/31 shooting
 - ii. Town Hall with Sheriff Parkinson beginning of year
 - iii. 12/6 BOS meeting, planting ordinance, hipcamp ordinance, and ag event ordinance
 - iv. No fee to drop off mattress at the dump
 - v. National Apprenticeship Work week, brochures provided 11/18
 - vi. Unpaid water bills will be collected
 - vii. A formal letter to Peschong regarding turning Shandon's water back on
- e. Shandon Unified School District – Dr. Benson not present
- i. Jenny Moe gave a brief update on behalf of the school board
 - ii. Extra Counselor's onsite for the 11/31 shooting
 - iii. Thanksgiving Feast 11/18 at the high school gym
 - iv. Tallent read Benson's report
 - v. Free flu and COVID vaccine clinic 11/9 1:20–6:30 high school library
 - vi. 11/14 basketball games start
 - vii. Thanksgiving break 11/12 to 11/27
 - viii. State testing results released
 - ix. 81% of district considered high needs
 - x. Not enough test proctors in classrooms
 - xi. 11/7 board meeting presentation on state test results

- f. Shandon Community Library (Tracy Montelongo)
 - i. 11/9 Tolosa Dental craft
 - ii. 11/10 12–4pm CalFresh applications
 - iii. 11/30 Atascadero Zoo all elementary classes will attend
 - iv. 10:30 Tuesday’s beginner yoga
 - v. Trick or treat event successful books and candy handed out
 - vi. 2 Christmas bikes applied for through the Sheriff’s department. Bikes will be drawn as prizes for reading.
 - g. County Planning & Building Department (Blake Kelly)
 - i. Nothing new
 - ii. Public Works new waste water system Shandon Pools, new filter system, in the permit process
 - iii. Water price increase (Moe)
 - h. County Public Works
 - i. J. Tallent presented the CSA16 Water System Update
6. Old Business none reported
7. New Business
- a. Review/Approve Calendar for 2023
 - i. Meetings; 1st Wednesday of each month; no conflicts with holidays (Tallent)
 - ii. County is reserving these dates and there is no charge for the rental (Tallent)
 - iii. Motion to accept 2023 calendar as presented by:Tomlin, 2nd
 - iv. 1st Friday of every month State Water Contractors meeting, in person (Tallent)
 - v. Public Works will be at next meeting discussing state water (Peschong)
8. Public Comment -
- a. Shandon nonprofit now operating, funding two families for Christmas, accepting monetary donations (Tomlin)
 - b. 11/12 Earth Shine street clean up 10–12:00pm (Wittstrom)
9. Adjournment: 7:09_pm Motion by Wittstrom, 2nd